



AP/IPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): LeMay et al.
Serial No.: 10/619,892
For: TAMPON APPLICATOR ASSEMBLY
Filed: July 15, 2003
Examiner: C. Anderson
Art Unit: 3761
Confirmation No.: 7326
Customer No.: 67519 Attorney Docket No.: 460.2221USQ

**Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450**

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated May 16, 2007 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---------------------------------|---|-------|---|------------------|------------|----|
| | Claims Remaining After Amendment | | Highest Number Previously Paid | Present Extra | Rate | |
| Total Claims | 33 | Minus | 43 | 0 | x \$50.00 | \$ |
| Independent Claims | 4 | Minus | 5 | 0 | x \$200.00 | \$ |
| MULTIPLE DEPENDENT CLAIM FEE | | | | x \$360.00 = \$ | | |
| TOTAL FEE FOR CLAIM CHANGES | | | | \$0.00 | | |
| 1/2 FILING FEE FOR SMALL ENTITY | | | | \$N/A | | |

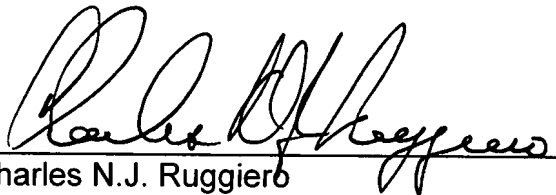
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

 A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 162-127 in the name of Playtex Products, Inc.** A duplicate copy of this Form is enclosed.

July 16, 2007

Date



Charles N.J. Ruggiero

Attorney for Applicant(s)

Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10th Floor

Stamford, CT 06901-2682

Telephone: (203) 327-4500

Telefax: (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON July 16, 2007.

Suzanne Lombardo

NAME



SIGNATURE

7/16/07

DATE